merely spread over the type. Likewise, no two souls are
quite alike, each one rounded out in the fulness of its indivi-
duality. Else, God's very capacity to create worlds will
look exhausted. But wonderful is the Divine Mother's
fecundity and infinite variety within the bounds of general
uniformity! ( /
Besides, God's workmanship differs from that of man
in this—that, while the latter makes an effect in its outlines
and its general mass, God's is infinitely beautiful, the deeper
we go, in the endless littleness of its atoms. The leg of
His fly is more wonderful than Cleopatra's Needle.
How unfailing are God's designs and purposes, how sure
are. His ways and method? 1 From eternity to eternity, He
has mapped out, as if in one pin-point, the plan, the purpose,
the design, the destiny of the universe. Behold the world 1
Oh, the praise and glory of it! It goes on with the certainty
of a mechanism and the regularity of a clock, so that purblind
as we are, we miss Him and fall into the illusion that He is
not there and pursue our own evil pro'pensities, reducing our-
selves to the level of the objects and creatures of the vege-
table and animal kingdoms. But He is there

pervading all,
weaving Himself into all, threading His way
into all, intently
glowing and throbbing through all.
While the inorganic heavenly bodies, the
vegetable
kingdom and the sentient beings of the
lower order of the
. organic world follow unswervingly the will
and ordinances
of God implanted in them, we, human
beings, however,
find, to our great dismay, that as the result
of the freedom
of will which has been endowed on
humanity, only a few
resignedly attune themselves to His Divine
Will, accepting
His laws and adopting them knowingly,
willingly and cheer-
fully through their voluntary affiliation and
self-determined
subordination to His ways ; while others,
by far the largest
number, slavishly follow their own self-
seeking will and
animal propensities. Thus God's peaceful
earth is converted,